

CITY OF REDLANDS

CITY COUNCIL

A G E N D A

NOVEMBER 21, 2023

EDDIE TEJEDA
Mayor

PAUL T. BARICH
Mayor Pro Tempore

DENISE DAVIS
Council Member

**JENNA
GUZMAN-LOWERY**
Council Member

MARIO SAUCEDO
Council Member

JEANNE DONALDSON
City Clerk

PHILLIP DOOLITTLE
City Treasurer



CHARLES M. DUGGAN JR.
City Manager

YVETTE M. ABICH GARCIA
City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)
6:00 p.m. Open Session (Public Meeting)

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City Council Chambers
Civic Center, 35 Cajon Street, Redlands, California

A G E N D A

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, NOVEMBER 21, 2023

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

A. Call City Council Meeting to Order.

B. Public Comment

(Any person wishing to provide public comment on a closed session matter may do so at this time.)

C. Recess City Council Meeting to a Closed Session

1. Conference with legal counsel: Existing Litigation - Government Code §54956.9(d)(1)
(City Attorney Garcia)
One Case:
a. City of Redlands v. Coyote Aviation, Inc., San Bernardino Superior Court, Case No. LLTVA2200544
2. Conference with legal counsel: Initiation of Litigation - Government Code §54956.9(d)(4): One (1) Case.
3. Conference with real property negotiators - Government Code §54956.8
(Assistant City Manager Boatman)

Property: 204 E. Redlands Blvd (APN 0171-071-08-0000); 180 Ninth Street (APN 0171-088-06-0000, APN 0171-088-07-0000)

Agency Negotiators: Charles M. Duggan, City Manager; Christopher Boatman, Assistant City Manager

Negotiating Party: Lance Lenhert, Redlands Community Investment Corporation

Under Negotiation: Terms of payment and price of possible purchase of property by the City

D. **Reconvene City Council Meeting**

E. ***Invocation by Council Member Saucedo- Pledge of Allegiance***

(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

F. **Closed Session Report**

(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)

G. **Presentations**

1. Presentation of proclamation declaring November 25, 2023, as Small Business Saturday to Evan Sanford of Redlands Chamber of Commerce (Mayor Tejeda)

H. **Public Comment - City Council**

(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)

I. **Consent Calendar**

(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)

1. Approve the regular meeting minutes of November 7, 2023 (City Clerk Donaldson)
2. Authorize issuance of a proclamation declaring November 25, 2023 as Small Business Saturday (Mayor Tejeda)
3. Approve recommendation for Student Commissioner Appointments for calendar year 2024 (Mayor Tejeda)
4. Authorize an annual maintenance payment to Motorola Solutions, Inc. in the amount of \$103,633 for the Police Department's Spillman Computer Aided Dispatch/Records Management System (Management Services/Finance Director Garcia)
5. Approve the License Agreement with San Bernardino County Transportation Authority (SBCTA) for City utilities within SBCTA rights-of-way at University Street along the north side of University Station and east along the Orange Blossom Trail to Judson Street, and determining that approval of the license agreement is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
6. Approve the Interlocal Agreement between the Town of Apple Valley, the Cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Twentynine Palms, Upland, Victorville, and the County of San Bernardino Concerning Distribution of the 2023 Justice Assistance Grant Award, and an additional appropriation of \$19,851 to the Police Department (Police Chief Tolber)

7. Approve the agreement between the City and the Department of Alcoholic Beverage Control (ABC-OTS) grant concerning the distribution provided by the Office of Traffic Safety through the National Highway Traffic Safety Administration in the amount of \$30,000; the additional appropriation of \$30,000 in grant funds to the Police Department; and authorize the Chief of Police to sign and execute any agreements concerning the grant (Police Chief Tolber)
8. Approve the non-professional service agreement with R.E. Schultz Construction, Inc., for an amount not to exceed \$115,500 for the replacement of shade sails at seven (7) city parks, and determine that approval of the agreement is exempt from the state's California Environmental Quality Act under Section 15301 (Facilities and Community Services Director Crocker)
9. Approve the license agreement with Juan Morales for a hot dog food truck at the City's Corporate Yard, The Dog House, located at 1270 W. Park Avenue, and determine that approval of the agreement is exempt from environmental review pursuant to Section 15301 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Department Director Crocker)
10. Approve the Third Amendment to the Public Works Contract with My Electrician Inc. for the Redlands Bowl Electrical and Theatrical Lighting Upgrade Project to extend the time for completion by sixty (60) calendar days ending January 29, 2024, and determine that the project is categorically exempt from environmental review pursuant to Section 15061 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
11. Approve the request to hold The Redlands Turkey Trot event hosted by Phoenix Hope International on November 23, 2023, within Sylvan Park and the surrounding area; authorize street closures related to the event; approve a request for in-kind support in the amount of \$12,649 related to the event and determine that the approval of the request is exempt from environmental review pursuant to Section 15311(c) of the state's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
12. Approve the request for in-kind support for \$1,800 relating to the YMCA Holiday Home Tour event hosted by YMCA of the East Valley to be held on December 3, 2023; approve a request to temporarily close Valle Vista Drive from Rossmont Drive to Sunset Drive; and determine that the approval of the request is exempt from environmental review pursuant to Section 15311(c) of the state's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)

J. Communications

1. Presentation of the 2023 National Community Survey (NCS) Results (Assistant City Manager McConnell)
2. Discussion and possible action to authorize Mayor Tejeda to sign a letter on behalf of the City of Redlands in support of the HELPER Act ([S. 1514](#) / [H.R. 3170](#)) (Mayor Tejeda)
3. Discussion and possible action relating to the cancellation of the January 2, 2024, regular meeting of the City Council (Mayor Tejeda)
4. American Rescue Plan Act (ARPA) Progress Report, and discussion and possible action relating to the reprogramming of ARPA funds (Assistant City Manager McConnell)

K. Public Hearings

1. Resolution No. 8522 - Fee and Service Charge Revenue/Cost Comparison System (Mayor to declare meeting open as a public hearing)
 - a. Public hearing to consider Resolution No. 8522 approving a Fee and Service Charge Revenue/Cost Comparison System; Establishing the Amounts of Fees and Charges Levied In Connection with the City's Provision of Services and determination that this resolution is exempt from environmental review pursuant to Section 15273 of the state's Guidelines implementing the California Environmental Quality Act. (Management Services/Finance Director Garcia)
2. Resolution No. 8523 to Participate in the Statewide Community Infrastructure Program (SCIP) (Mayor to declare meeting open as a public hearing)
 - a. Public hearing to consider Resolution No. 8523 authorizing the City to join the Statewide Community Infrastructure Program (SCIP); authorizing the California Statewide Communities Development Authority to accept applications from property owners, conduct special assessment proceedings and levy assessments and special taxes and to form assessment districts and community facilities districts within the territory of the City of Redlands; embodying a joint community facilities agreement setting forth the terms and conditions of community facilities district financing; approving from of the acquisition agreement of use when applicable; and authorizing related actions. (Management Services/Finance Director Garcia)

THIS ITEM HAS BEEN REMOVED FROM THE AGENDA AND WILL NOT BE HEARD

L. New Business

1. Consideration of the agreement with Pastilla, Inc. in the amount of \$82,075 for City Branding (Assistant City Manager McConnell)
2. Consideration of the sole source purchase for 800 MHz APX 6500 and APX 6000 portable radios from Motorola Solutions to replace current aging equipment, in an amount not to exceed \$684,650.96 (Police Chief Tolber)
3. Consideration of the sole source purchase of 800 MHz APX NEXT XN all-band portable radios from Motorola Solutions to replace current aging equipment, for an amount not to exceed \$805,692.46 (Fire Chief Sessler)
4. Consideration of Resolution No. 8521 authorizing a new Payment Schedule under the existing Master Equipment Lease-Purchase Agreement with Holman Capital Corporation, for the lease purchase of three Type I Fire Engines in the total amount of \$3,668,444.93 (Fire Chief Sessler)
5. Consideration of the agreement with Universal Protection Service, LP, doing business as Allied Universal Security Services for unarmed security guard services at the Citrus Center in an amount not-to-exceed \$355,206.30 for a period of three (3) years; and determine that the agreement is exempt from environmental review pursuant to Section 15301 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
6. Consideration of the License Agreement with Larry Jacinto Construction, Inc. authorizing construction of the Zanja Trail between Church Street and 9th Street and a parking lot serving the Zanja Trail between 7th Street and 9th Street and determination that approval of the agreement is exempt from California Environmental Quality Act (CEQA) guidelines pursuant to Section 15061 (Facilities and Community Services Department Director Crocker)

M. Individual Council Member Announcements and/or Reports on Activities

(No collective discussion or action.)

N. Adjournment

The next regular meeting of the City Council will be held on December 5, 2023.

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at www.cityofredlands.org. Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: www.cityofredlands.org.